



THE CALL TO REMEMBRANCE



Key Scriptures: Isaiah 62:6–7 (KJV) “I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.”

1 Corinthians 11:24 (KJV) “And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.”

Genesis 2:3 (KJV) “And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.”

This is our month of remembrance, and we must first correct the misunderstanding around what remembrance truly means. Many people think remembrance is simply thinking about something that happened in the past, but Scripture presents it differently. Remembrance is not passive. It is not silence. It is not just emotional reflection. Remembrance is an act. It is a process. It is spiritual engagement.

The Bible was written in Hebrew and Greek, and to understand the depth of remembrance, we must look at the Hebrew word Zakar. This word “Zakar” is not passive but active. It means to recall in a way that leads to response, expression, and action. This means that when God calls us to remember, He is not asking us to sit quietly, but calling us to engage with what He has said. He is calling us to respond with our voice, our faith, and our actions. That is why the word of God is described as living and active. If the word is active, then our response must also be active.

True remembrance brings about what had been spoken of into present reality. So remembrance in the Kingdom is participation. It is not silence, it is engagement!

The Communion - Remembrance of Christ

In this month of remembrance, our focus is anchored on the death and resurrection of Jesus Christ. His coming was not without purpose. He came to die for mankind, to redeem us, and to restore us back to God. When Jesus said, “Do this in remembrance of me,” He was not introducing a ritual. He was establishing a system—a way for us to remain connected to His finished work.



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Communion is therefore not a casual activity. It is not something we do without understanding. It is an active remembrance of His body, His blood, His sacrifice, and His victory.

When we engage in remembrance of Christ, we are not just recalling history. We are stepping into the reality of what Christ has already done. We are aligning ourselves with the cross and with the power of His resurrection. Remembrance in Christ keeps the work of redemption alive in our lives. It keeps us connected to the victory that has already been secured.

We are Reminders of Yahweh

Isaiah 62 v 1 reveals a deep truth about our identity. It speaks of watchmen who are set on the walls and who will not keep silent day or night. It then calls them those who make mention of the Lord. This shows that in the Kingdom, there are people whose assignment is to remind God. These are watchmen, these are intercessors who are reminders of Yahweh.

This does not mean God forgets. Rather, it means He has designed a system where we participate in bringing His will to pass by standing on His Word and refusing to be silent. To remind God is to align with Him. It is to bring His Word before Him. It is to declare what He has already spoken until it becomes manifest on the earth. We cannot be remembrancers and remain silent. Silence is not the posture of a watchman. A remembrancer speaks, stands, and remains engaged. This is our responsibility. This is our calling.

Take No Rest & Give Him No Rest!

The instruction in Isaiah 61 is clear and weighty. We are told to take no rest and to give Him no rest until He establishes His purpose. This means we must not become passive. We must not withdraw when things are not yet manifesting. We must not become silent in the place of prayer and engagement. To take no rest means we remain spiritually alert and consistent. To give Him no rest means we persist in bringing His Word before Him in prayer, in faith, and in declaration. This is not pressure, it is partnership. God has given us a role in the manifestation of His will. So we must continue, press and stay engaged. We must remain a moving force that does not stop until what God has spoken becomes reality. Remembrance is not occasional. It is continuous. Hallelujah!

Remembrance, Covenant, and Responsibility

Remembrance is deeply connected to covenant. Throughout Scripture, God established systems that keep His Word and His promises before His people.

The rainbow was given as a reminder of God's covenant. The Sabbath was sanctified as a remembrance of creation. Communion was established as a remembrance of Christ. These are not empty rituals but God's divine systems that keep truth alive and active.



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We must also understand that we were born into a Word that was already written. The promises of God existed before we came. This means we are not creating truth—we are responding to it. We are standing on what has already been established and this is responsibility.. We are called to engage with what God has said, to align with His purposes, and to stand in agreement until His will is fulfilled. Remembrance also extends beyond ourselves. We are called to remember others, to carry them in prayer, and to stand in the gap. In this season, we must bring before God the matters that require His intervention and apply the power of the blood of Jesus with understanding. The blood is active, it speaks, it redeems, and it delivers. (Matt 26 v28)

Conclusion

This month of remembrance calls us into active spiritual engagement. It calls us out of passivity and into participation. It calls us to understand remembrance as action, not silence. We must understand the depth of Zakar. We must understand that we are reminders of YAHWAH!. We must understand that we are called to speak, to stand, and to remain consistent until the will of God is done on earth. Therefore, we must not be silent or passive. We must remain engaged until the will of God is established on the earth.